



WESTERN AREA COMMITTEE

Salisbury District Council

I

The Council House, Bourne Hill, Salisbury, SPI 3UZ

Officer to contact: Arabella Davies 01722 434250

Notice

A Special meeting of The Western Area Committee

Will be held at The Council House, Bourne Hill, Salisbury

Committee Room I

On Tuesday 4th January 2005 at 4.30 p.m.

Richard Sheard Chief Executive

13th December 2004

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IMPORTANT NOTES

- 1. **Speaking Rights:** Members of the public wishing to address the Committee upon any of the matters set out within Part 2 (Planning Matters) of the Agenda should contact Arabella Davies, the Area Coordinator, before the meeting (preferably two working days before) on 01722 434250, who can provide a guidance leaflet and answer queries you may have.
- 2. **Running Order and Timings:** The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda. In order to ensure you are present during the consideration of a particular Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the commencement of the meeting as set out above.
- 3. **Maps**: All maps are reproduced from Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationary Office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings

PART I PROCEDURAL & COMMITTEE BUSINESS

I. Apologies:

To receive any apologies for absence

2. Public Statement/Question Time

Fifteen minutes will be set aside to allow members of the public to ask questions or to make statements relating to the Western Area. Anyone wishing to ask a question should contact Arabella Davies, Area Co-ordinator, who will provide advice and a leaflet explaining how Public Question Time works. (A public question time form is attached to this agenda)

Contact Officer: Arabella Davies, Salisbury District Council (01722) 434250

3. Councillor Statement/Question Time:

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Western Area of Salisbury District. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Western Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice.

The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Arabella Davies, Salisbury District Council (01722 434250)

4. Declarations of Interest:

To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.

5. Chairman's Announcements:

To receive any announcements.

PART 2 PLANNING MATTERS

6. Planning Application:-

S/2004/2143 – FULL APPLICATION: ERECTION OF 12 DWELLING HOUSES AND FORMATION OF ASSOCIATED ACCESS ROAD AND PARKING BAYS: ALLOTMENT GARDENS CHURCH STREET, TISBURY SALISBURY – FOR ABS DEVELOPMENTS

To consider the attached report of the Head of Development Services.

The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading the report, they are requested to contact the case officer, prior to the meeting, so unnecessary deferrals can be avoided.

Background Papers (see reports for details)

Contact Officer: (Judy Howles, Tel 01722 434379).

7. Matters, if any, which the Chairman decides, should be considered as a matter of urgency.